



# 2020 LAKE COUNTY CHIEFS OF POLICE GOLF OUTING

**Registration:** 8:00—9:00 a.m.

**Helicopter Ball Drop:** 8:45 a.m.

**Shotgun Start:** 9:00

**Lunch:** Following Golf

*The Half Way House will be open to purchase items throughout the day.*

**Where:** Kemper Lakes Golf Club

24000 North Old McHenry Road, Kildeer, IL 60047

**When:** Monday, August 10, 2020

Shotgun—Scramble

Fee: \$120 Includes, Golf, Cart, Continental Breakfast and Lunch



**Bogey—\$100**—Sign with your company logo placed on any of the 18 tee boxes on the course. (Shared hole Sponsor)

**Par/Business—\$250**—Sign with your company logo placed on any of the 18 tee boxes or other highly visible area to players / table during lunch to interact with the golfers.

**Birdie (Silver)—\$500**—Banner in a highly visible area to players, lunch for two.

**Eagle (Platinum) \$1,000**—Includes a sign, golf and lunch for four.

**The Masters (Gold)—\$2,500**—Includes a banner, golf and lunch for eight.

## EXTRAS

- **Ball Drop**—\$20 per ball

## Raffle Tickets



Sheet of 25 for \$20

Includes Door Prize  
Coupon



## 50/50 Tickets

\$5 for one or \$20  
for five

For more information contact: Jennifer Marshall—847-968-3775 or [jmarshall@mundelein.org](mailto:jmarshall@mundelein.org)

# 2020 LCCPA Golf Outing

## GOLFER REGISTRATION

Organization / Business / Group Name

Contact Name

Phone #

E-mail Address

### FOURSOME:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Mail To:

Mundelein Police Department / CO—LCCPA Golf  
221 North Lake Street  
Mundelein, IL 60060

OR [www.lakecountychiefs.org](http://www.lakecountychiefs.org)

**DEADLINE: July 31, 2020 (Registration & Payment)**

## SPONSOR REGISTRATION

Organization / Business

Contact Name

Phone #

E-mail Address

- Bogey—\$100
- Par—Business Sponsor \$250
- Birdie Sponsor—\$500
- Eagle Sponsor—\$1,000
- Masters Sponsor—\$2,500

Mail To:

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OR [www.lakecountychiefs.org](http://www.lakecountychiefs.org)

**DEADLINE: July 31, 2020**

## GIFT DONATION

Organization / Business

Contact Name

Phone #

E-mail Address

ITEM (S) FOR DONATION

**ALL DONATIONS MUST BE RECEIVED BY JULY 31, 2020**